



2025 San Fernando Valley Baseball Umpires Association Registration Form

1 – TO REGISTER FOR MEMBERSHIP: 1) Complete this form. 2) Pay your dues. 3) Mail form with evidence of Insurance*

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|----------------------|------------------------|
| First Name: | |
| Last Name: | |
| Address: | |
| City and Zip Code: | |
| Home Number: | Cell Number: |
| Email Address: | |
| Year(s) in SFV Unit: | Years in Others Units: |

2. SELECT APPROPRIATE MEMBER DUES PAYMENT

- Regular Member Dues:** **\$95.00** - Dues must be received **no later than January 15, 2025.**
- Early Bird Member Dues** (*pay early & save*): **\$70.00** – Early rate for dues received **by December 15, 2024.**
- New Members** (*first year members only*): **\$40.00**
- Associate Member Dues:** **\$35.00** - Associate Members: *to qualify provide proof of Regular Member Dues paid for 2025 to another HS Unit.*

Payment Options - select one: (Zelle preferred; PayPal phasing out - add \$2.50 to cover their fees)

PayPal – use email **SFVBUA@yahoo.com**

Zelle (thru online banking) – use email **SFVBUA@yahoo.com** (name = Kenneth Ashford)

Check or Money Order – Payable to **SFV Baseball Unit**

*** Mail completed Registration Form, and Check or Money Order if necessary to:**

*SFV Baseball Unit, PO Box 280111, Northridge, CA 91328-0111; or email Reg Form only to **SFVBUA@yahoo.com***

3. DECLARATION OF LIABILITY INSURANCE

*Please provide a copy of **proof of your liability insurance**. All members must carry NASO or NFHS insurance.*

Insurance Type

NASO (nasos.org)

NFHS (nfhs.org)

Policy or Member Number

*Your **signature** confirms that all information above is correct and individual liability insurance is in place.*

Signature (or typed name in box)

NFHS & CIF SS & LA CITY SECTIONS CODE OF ETHICS

IN PARTNERSHIP WITH THE SAN FERNANDO VALLEY UMPIRES ASSOCIATION, AN AFFILIATE OF THE CALIFORNIA
BASEBALL UMPIRES ASSOCIATION

Association Members are independent contractors participating in Officiating the interscholastic athletic events of high school students. As such, officials must exercise a high level of self-discipline, independence, and professionalism. The purpose of the Code is to establish guidelines for ethical standards of conduct for all officials. Officials shall:

1. Master both the rules of the game and the mechanics necessary to enforce the rules, and shall exercise authority in an impartial, firm, and controlled manner.
2. Work with each other, the state association, and our local sections in a constructive and cooperative manner.
3. Uphold the honor and dignity of the profession in all interaction with student-athletes, coaches, athletic directors, school administrators, colleagues, and the public.
4. Prepare themselves both physically and mentally, shall dress neatly and appropriately, and shall comport themselves in a manner consistent with the high standards of the profession.
5. Be punctual and professional in the fulfillment of all contractual obligations.
6. Remain mindful that: Their conduct influences the respect that student-athletes, coaches, and the public hold for the profession. There shall be zero tolerance for tobacco, alcohol, or drugs in connection with athletic contests or school sites.
7. While enforcing the rules of play, remain aware of the inherent risk of injury that competition poses to student-athletes. Where appropriate, he shall inform event management of conditions or situations that appear unreasonably hazardous.
8. Take reasonable steps to educate themselves in their recognition of emergency conditions that might arise during the course of competition.
9. Support the principles of Pursuing Victory with Honor and uphold the Six Pillars of Character: Trustworthiness, Respect, Responsibility, Fairness, Caring, and Citizenship.

By signing below, I agree to abide by the Code of Ethics of the NFHS, CIF SOUTHERN & CIF LA CITY SECTIONS and in accordance with the training and information provided to me by the San Fernando Valley Umpires Association.

Printed Name of Official

Date

Initials of Official

A copy of this form to be kept on file with the Secretary of the San Fernando Valley Umpires Association.